

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02837-CRC**

FRIENDS OF THE EARTH et al v. ENVIRONMENTAL
PROTECTION AGENCY

Assigned to: Judge Christopher R. Cooper

Cause: 05:552 Freedom of Information Act

Date Filed: 12/04/2018

Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

FRIENDS OF THE EARTH

represented by **Paulo Antonio Lopes**
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Plaintiff

**CENTER FOR BIOLOGICAL
DIVERSITY**

represented by **Paulo Antonio Lopes**
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William John Snape , III
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V.

Defendant

**U.S. ENVIRONMENTAL
PROTECTION AGENCY**

represented by **Johnny Hillary Walker , III**
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Date Filed	#	Docket Text
12/04/2018	<u>1</u>	COMPLAINT against ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090-5820697) filed by FRIENDS OF THE EARTH, CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Rule 26 Certificate, # <u>3</u> Summons EPA, # <u>4</u> Summons AG, # <u>5</u> Summons US Attorney)(Snape, William) (Attachment 1 replaced on 12/7/2018) (zef,). Modified on 12/7/2018 (zef,). (Entered: 12/04/2018)
12/04/2018		Case Assigned to Judge Christopher R. Cooper. (zef,) (Entered: 12/07/2018)
12/06/2018	<u>3</u>	NOTICE of Appearance by Paulo Antonio Lopes on behalf of All Plaintiffs (Lopes, Paulo) (Entered: 12/06/2018)
12/07/2018	<u>4</u>	SUMMONS(3) Issued Electronically as to All Defendants, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 12/07/2018)
12/11/2018	<u>5</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by FRIENDS OF THE EARTH. (zmd) (Entered: 12/11/2018)
12/11/2018	<u>6</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY. (zmd) (Entered: 12/11/2018)
01/17/2019	<u>7</u>	MOTION to Stay by U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Text of Proposed Order)(Coles-Huff, Doris) (Entered: 01/17/2019)
01/17/2019		MINUTE ORDER granting <u>7</u> Defendant's Motion to Stay. All deadlines in the case shall be stayed pending renewed funding. Signed by Judge Christopher R. Cooper on 1/17/2019. (lccrc2) (Entered: 01/17/2019)
01/24/2019	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 12/17/2018. (Answer due for ALL FEDERAL DEFENDANTS by 1/16/2019.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 12/27/2018., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. ENVIRONMENTAL PROTECTION AGENCY served on 12/17/2018 (Attachments: # <u>1</u> Certificate of Service Attachment A – scan USPS return receipt)(Lopes, Paulo) (Entered: 01/24/2019)
01/29/2019	<u>9</u>	NOTICE of Restored Funding and Proposed Order by U.S. ENVIRONMENTAL PROTECTION AGENCY re Order on Motion to Stay (Walker, Johnny) (Entered: 01/29/2019)
02/15/2019	<u>10</u>	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Walker, Johnny) (Entered: 02/15/2019)
02/15/2019		MINUTE ORDER: Before the Court in this Freedom of Information Act case are an answer and a complaint. The parties shall promptly confer and file a joint proposed schedule for briefing or disclosure by March 1, 2019. Signed by Judge Christopher R. Cooper on 2/15/2019. (lccrc2) (Entered: 02/15/2019)
02/15/2019		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 3/1/2019 (lsj) (Entered: 02/15/2019)
02/27/2019	<u>11</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Walker, Johnny) (Entered: 02/27/2019)
02/28/2019		MINUTE ORDER: In light of <u>11</u> the parties' joint status report, the parties shall file an updated joint status report on or before April 19, 2019, to include a proposed briefing schedule, if necessary. Signed by Judge Christopher R. Cooper on 2/28/2019. (lccrc2) (Entered: 02/28/2019)
03/01/2019		Set/Reset Deadlines: Joint Status Report due by 4/19/2019 (lsj) (Entered: 03/01/2019)